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FACSIMILE TRANSMISSION

DATE: May 16, 2005

FROM:

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TO:

TELEPHONE:

NUMBER OF PAGES (including this page):

Mailstop: Amendment Commissioner for Patents United States Patent and

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RE:

Application No. 09/702,644

Filed: 10/31/2000 Art Unit: 2682

Examiner: Eugene Yun Inv.: Fred S. Cook Docket No. 1455

Attached are the following: MESSAGE

2. Response to the Office Action dated February 24, 2005, (10 pages).

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|                                                                                                                                       |                                                                                                                                                                                                        | Application Number    |                     | 09/702,644; Confirmation 1072                                                          |  |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|----------------------------------------------------------------------------------------|--|
| TRANSMITTAL<br>FORM                                                                                                                   |                                                                                                                                                                                                        | Filing Date           | 45/44/0000          |                                                                                        |  |
|                                                                                                                                       |                                                                                                                                                                                                        | First Named Inventor  | ,                   | Fred S. Cook                                                                           |  |
|                                                                                                                                       |                                                                                                                                                                                                        | Art Unit              |                     | 2682                                                                                   |  |
|                                                                                                                                       |                                                                                                                                                                                                        | Examiner Name         |                     | Eugene Yun                                                                             |  |
| (to be used for all correspondence after Initial filing)                                                                              |                                                                                                                                                                                                        | Attorney Docket Nur   | nber                | 1455                                                                                   |  |
| otal Number of Pages in This Submissi                                                                                                 |                                                                                                                                                                                                        |                       |                     |                                                                                        |  |
|                                                                                                                                       |                                                                                                                                                                                                        | SURES (check all that | apply)<br>T         | After Allowance Communication to TC                                                    |  |
| Fee Transmittal Form                                                                                                                  | ☐ Drawing(s)                                                                                                                                                                                           |                       |                     | Appeal Communication to Board                                                          |  |
| Fee Attached Licensin                                                                                                                 |                                                                                                                                                                                                        | g-related Papers      |                     | of Appeals and Interferences                                                           |  |
| Amendment / Reply                                                                                                                     | Petition                                                                                                                                                                                               |                       |                     | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)                         |  |
| After Final                                                                                                                           | Petition to Convert to a<br>Provisional Application                                                                                                                                                    |                       |                     | Proprietary Information                                                                |  |
| Affidavits/declaration(s)                                                                                                             | Power of Attorney, Revocation Change of Correspondence Address                                                                                                                                         |                       |                     | Status Letter                                                                          |  |
| Extension of Time Request                                                                                                             | Terminal Disclaimer                                                                                                                                                                                    |                       |                     | Other Enclosure(s) (please identify below):                                            |  |
| <u> </u>                                                                                                                              | Request for Refund                                                                                                                                                                                     |                       |                     | · ·                                                                                    |  |
| Express Abandonment Request                                                                                                           | CD, Number of CD(s)                                                                                                                                                                                    |                       |                     |                                                                                        |  |
| Information Disclosure Statement                                                                                                      | Landscape Table on CD                                                                                                                                                                                  |                       |                     |                                                                                        |  |
| Certified Copy of Priority Document(s) Reply to Missing Parts/ Incomplete Application Reply to Missing Parts under 37 CFR1.52 or 1.53 | Remarks  It is believed that no fees are due in this matter. However, if it is determined that fees are due, the Commissioner is authorized to debit Deposit Account No. 210765 for the required fees. |                       |                     |                                                                                        |  |
| SIG                                                                                                                                   | NATURE OF                                                                                                                                                                                              | APPLICANT, ATTOR      | RNEY, C             | RAGENT                                                                                 |  |
| Firm                                                                                                                                  | SETTER OLLILA LLC                                                                                                                                                                                      |                       |                     |                                                                                        |  |
| Signature                                                                                                                             | SIZHI                                                                                                                                                                                                  |                       |                     |                                                                                        |  |
| Printed Name                                                                                                                          | Steven L. Webb                                                                                                                                                                                         |                       |                     |                                                                                        |  |
| Date                                                                                                                                  | 5/14                                                                                                                                                                                                   |                       | Reg.<br>No.         | 44,395                                                                                 |  |
|                                                                                                                                       | CERTIFIC                                                                                                                                                                                               | ATE OF TRANSMISS      | ION/MA              | NLING                                                                                  |  |
| I hereby certify that this corresponde<br>Service with sufficient postage as<br>Alexandria, VA 22313-1450 on the da                   | nrsi ciass mai                                                                                                                                                                                         | W.                    | ne USPT<br>ssed to: | O or deposited with the United States Posta<br>Commissioner for Patents, P.O. Box 1450 |  |
| Signature                                                                                                                             | unaCl                                                                                                                                                                                                  | . mublom              |                     | -11 05                                                                                 |  |
| Typed or printed name Laura S                                                                                                         | . Melibiom                                                                                                                                                                                             |                       |                     | Date 5-10-05                                                                           |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Practitioner's Docket No. 1455

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Fred S. Cook

Application No.: 09/702,644

Filed: 10/31/2000

Group No.: 2682

Examiner: Eugene Yun

For: TEMPORARY WIRELESS NUMBER COMMUNICATION SYSTEM

Mail Stop: Amendment Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

#### RESPONSE TO OFFICE ACTION

### **Introductory Comments**

In response to an Office action dated 2-24-2005, please enter the following amendments and consider the following remarks.